



MISSION REPORT

ETHIOPIA
JULY 2026

WWE
WORLDWIDE
EVANGELISM

Evangelism in Godo and Aposto (Ethiopia)

Dear Friends,

Addis Ababa is one of the fastest-growing cities in the world. It has a population of about 6 million and is expected to grow to 15 million over the next 20 years.

Last year, we submitted an application to the city for a plot of land to build a mission center. We want to equip and send out harvest workers. These workers will travel to areas we cannot reach to evangelize and will plant new churches there. The city received over one thousand land applications: from Muslims, the Orthodox Church, various Christian denominations, and free churches. The city granted free land to 11 applicants, including 3 free churches. Our Ethiopian organization, *Kibere Mesgana Church*, was among the 3 free churches to which the city is now providing a building lot free of charge. We found favor with the mayor, who is a born-again and Spirit-baptized Christian. Almost all the building lots are located on the outskirts of the city, but our lot (2,000 square meters) is right in the heart of the city. This is a great miracle, because the city told us that investors pay up to 5,000 € per square meter in this area.

Currently, 28 families live on this property, and the city is now providing them with new housing. However, we must pay each family a compensation of 5,000 €, for a total of 140,000 €. The first miracle is that we received the land. We've been talking about this for years and have been trying to acquire land, and now God is giving us a plot of land practically for free. However, we're not allowed to sell it; instead, we must use it for the specified purpose—to build a Bible school and to equip and send out missionaries. We're also allowed to build apartments. Now we need the next miracle to be able to pay the city €140,000.

Then we'll need additional funds to build the Bible school. When God says A, He also says B. Jesus said, *The harvest is ripe, but the workers are few. Ask the Lord of the harvest to send workers into His harvest.* We want to equip workers to bring in the final harvest (and then Jesus will come). To that end, God has blessed us with this plot of land. That is why we believe He will also provide the funds for us to carry out this mission. His command is: *Go into all the world, preach the gospel to all nations, and make disciples of them!* Jesus is the Lord of the harvest, and He uses people to carry out His plans and commands. We have committed ourselves to go and preach. He calls others to give, thereby helping to ensure that His will is done. If the Lord lays it on your heart to support us, then simply obey. We need your help!

I have just returned from two fruitful evangelistic campaigns in **Godo** and **Aposto (Ethiopia)**. Thousands attended the services; many were converted and healed. On July 12, we'll be heading back to Addis Ababa for the pastors' conference of the *Evangelical Church Fellowship of Ethiopia* (ECFE). Thousands of pastors will gather there. Pastor Peter Wenz, Pastor Peter de Fin from South Africa, and Pastor Ben Kroske from the Netherlands will be the guest speakers. The conference will be broadcast on national TV. Ethiopia is ripe, and we just need to bring in the harvest. Reinhard Bonnke said: "The church of Jesus is not a pleasure boat, but a rescue boat, and every hand is needed on deck."

Warm regards!



Ekkehard Hornburg



TESTIMONIES OF HEALINGS

ETHIOPIA

Title page:

Choirs from various churches in Godo



For two years, this woman could barely see. Now her vision has been fully restored.



She had been deaf in her left ear since childhood. Jesus healed her.



For 30 years, this man suffered from pain, and his eyesight was so poor that he could recognize his family only by their voices. Jesus healed his eyes and freed him from his pain.



For the past three years, this man has been unable to lift his arms.



For a week, this man had been unable to swallow anything. He was afraid he would starve to death. After the prayer, all his symptoms disappeared.



This woman was almost deaf in her left ear, and she hadn't been able to lift her arm for a year. Jesus healed her.



WE WANT TO SEE JESUS!

by Ekkehard Hornburg

Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone. But if it dies, it produces much grain. He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. If anyone serves Me, let him follow Me. And where I am, there My servant will be also.
John 12:24-26

Some Greeks who had come to Jerusalem asked Philip, one of Jesus' disciples, "We would like to see Jesus." Philip told Jesus this, and Jesus replied that a grain of wheat must first die in order to bear fruit. What did he mean by that?

Jesus meant that he must die on the cross so that he can live in us. Without his death on the cross, we could never see or experience Jesus. Jesus died on the cross so that he could live within us. He told his disciples that it was better for him to return to the Father, because then he would come back to them in a different form and would not only be with them but within them forever.

When Jesus was on earth, he could only be in one place at a time. He was with his disciples, but not yet within them. After his death, resurrection, and ascension, he returned to them at Pentecost in the person of the Holy Spirit and has lived within his disciples ever since.

We, his disciples, now make Jesus visible. When you look in the mirror, you see "Jesus." Jesus appears to people today through you. When they meet you, they meet Jesus, for it is no longer you who live, but Jesus lives in you. Paul said: "I have been crucified with Christ, and it is no longer I who live, but Christ lives in me. The life I now live is no longer my own, but His." Jesus lives in your body today. Your hands are His hands, your feet are His feet, your eyes are His eyes, and your mouth is His mouth.

When Jesus speaks of the seed that dies, He also means that we must die to our ego and live a crucified life so that the world can see and experience Him in us. Whoever loves his life loses it; whoever loses his life gains it. Jesus lost his life on the cross, and we believe that we have died with

him and risen with him to a new life. Now we no longer live for ourselves, and it is no longer about "I," "mine," "me," or "myself," but rather: "Lord, what do you want me to do?" Not my will, but your will be done. Our old life has died with Christ, and we now live a new life under new guidance; the old has passed away, and everything has become new.

Our desires, dreams, and goals have been renewed. We want what Jesus wants. His will is our will. We are to always pray as Jesus prayed: "Father, not my will, but your will be done." Jesus did have a will of His own, but He always submitted it to the Father's will. Unless a grain of wheat dies, it remains alone; but if it dies, it bears much fruit. Whoever clings to his life loses it, and whoever lets it go gains it.

Paul said that we should consecrate our lives as a living sacrifice to God. A sacrifice dies, and we have died with Christ. We are dead to sin, dead to sickness, and dead to the world. A dead person cannot be infected; a dead person cannot lie or steal; and you cannot insult a dead person. Our flesh does not want to be dead, but we are to live as if it were dead.

Reinhard Bonnke was once asked for the secret to his successful ministry. He said, "I am dead to criticism, and I am dead to praise." How do you react when you are praised, or when you are criticized? With Jesus, they first shouted, "Hosanna, Hosanna to the one who is coming," and a day later they shouted, "Crucify him." How did Jesus react? He prayed, "Father, forgive them, for they do not know what they are doing."

The world wants to see Jesus, but that can only happen if we, like the grain of wheat, have died and allow Jesus to live in us.

World Wide Evangelism

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